

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): ZHILOV et al. Confirmation No.: 2931

Serial No.: 10/567,113 Group Art Unit: 1623

Filed: February 3, 2006 Examiner: LEWIS, Patrick T.

For: Customer No.: 27123  
 USE OF CYCLIC BIOISOSTERS OF PURINE SYSTEM DERIVATIVES FOR  
 TREATING DISEASES PRODUCED BY DISORDERS OF NITERERGIC AND  
 DOPAMINERGIC SYSTEMS

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for FIVE (5) months through September 21, 2008.

2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on \_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

- 4.
- |  | Total Months<br>Requested   | Fee for Other<br>than Small Entity | Fee for<br>Small Entity |
|--|---|------------------------------------|-------------------------|
| a. <input type="checkbox"/>            | one month   | \$120.00                           | \$60.00                 |
| b. <input type="checkbox"/>            | two months  | \$460.00                           | \$230.00                |
| c. <input type="checkbox"/>            | three months  | \$1,050.00                         | \$525.00                |
| d. <input type="checkbox"/>            | four months   | \$1,640.00                         | \$820.00                |
| e. <input checked="" type="checkbox"/> | five months   | \$2,230.00                         | \$1,115.00              |
| f. <input type="checkbox"/>            | An extension for ____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ ____), minus the fee previously paid (\$____) equals \$____ (total fee due). |                                    |                         |


5. ☐ A check in the amount of \$\_\_\_\_ to cover the extension fee is attached.

6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 4874-7001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. 4874-7001. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

Dated: September 19, 2008

By:   
Matthew A. Eggerding  
Registration No. 58,747

Correspondence Address:

Address Associated With Customer Number:  
27123

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